

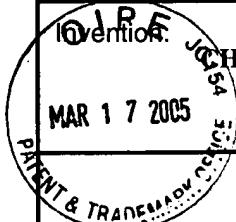
AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): JIUZHI XUE, et al.

Docket No.

50041-00037

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/591,437	June 9, 2000	DUONG, Thoi V.	25231	2871	3249



HEVRON-FREE FLC DEVICE

MAR 17 2005

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	26 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. _____ in the amount of _____
- A check in the amount of **\$0.00** to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **50-1419**
 - Any additional filing fees required under 37 C.F.R. 1.16.
 - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

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Dated: March 14, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 14, 2005

(Date)

John W. Wilson

Rebhun D. Simon

Typed or Printed Name of Person Mailing Correspondence

66



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

) Group Art Unit: 2871

JIUZHI XUE, et al

) Examiner: THOI V. DUONG

Serial No.: 09/591,437

)

Filed: June 9, 2000

)

Confirmation No.: 3249

)

Atty. File No.: 50041-00037

)

For: "CHEVRON-FREE FLC DEVICE"

)

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, POST OFFICE BOX 1450, ALEXANDRIA, VA 22313-1450 3.14.2005

MARSH FISCHMANN & BREYFOGLE, LLP

BY:

Bobbye S. Simon
BOBBYE SIMON

AMENDMENT AND RESPONSE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this Amendment and Response to address the Office Action having a mailing date of December 14, 2004.

Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419.

Please amend the above-identified patent application as follows: